

PATENT  
514413-3868  
(Attorney Docket No.)

**Patent Application Transmittal**  
(only for new nonprovisional applications  
under 37 C.F.R. 1.53(b))  
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JCE41 U.S. PTO  
09/782815  
02/14/01

Date: November 8, 2000

TO: ASSISTANT COMMISSIONER FOR PATENTS  
Box PATENT APPLICATION  
Washington, D.C. 20231

Sir:

With reference to the filing in the United States Patent and Trademark Office of an application for patent in the names of:

**KLINGLER et al.**

entitled: **PROCESS FOR PRODUCING THEMOCHEMICALLY MODIFIED STARCH**

\_\_\_\_\_ This is an application of a small entity under 37 CFR 1.9(f) and the amounts shown in parentheses below have been employed in calculating the fee.

\_\_\_\_\_ Small Entity Verified Statement is enclosed.

\_\_\_\_\_ Small Entity Verified Statement filed in prior application, status still proper and desired.

The following are enclosed:

  X   Specification (20 pages)

  X     16   Claims (including 1 independent claim)

\_\_\_\_\_ This application contains multiply dependent claim(s).

  X     1   page Abstract

\_\_\_\_\_ Sheet(s) of Drawing(s)

  X   Postcard



\_\_\_\_\_ Preliminary Amendment

  X   Our check in the amount of \$ 710.00, calculated on the basis of the claims as amended by any enclosed preliminary amendment as follows:

Basic Fee	
\$710.00 (355.00) .....	710.00
Total Number of Claims in excess of 20 at \$18.00 (9.00) each.....	0.00
Number of Independent Claims in excess of 3 at \$80.00 (40.00) each.....	0.00
Multiple Dependent Claim Fee at \$270.00 (135.00) .....	0.00
Total Filing Fee .....	710.00
Assignment Recording Fee \$40.00 .....	0.00

\_\_\_\_\_ Oath or Declaration and Power of Attorney

\_\_\_\_\_ New      \_\_\_\_\_ signed      \_\_\_\_\_ unsigned

\_\_\_\_\_ Copy from prior application (37 C.F.R. 1.63(d))

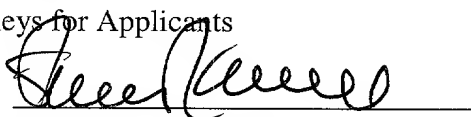
\_\_\_\_\_ Certified copy of the following application to substantiate the claim for priority made in the Declaration:

Please charge any additional fees required for the filing of this application or credit any overpayment to Deposit Account No. 50-0320.

Respectfully submitted,

FROMMER LAWRENCE & HAUG LLP  
Attorneys for Applicants

By: \_\_\_\_\_

  
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